



Umbuliso



The Greeting

Newsletter of the Diocese of Grahamstown Advent/Christmas 2019: Vol 62 No. 6

Anglican Women's Fellowship (AWF) Conference 2019



The Anglican Women's Fellowship hosted the 10th Biennial Conference at Gonubie from the 25th – 27th October 2019. It started with an opening Eucharist which also featured the service for the faithfully departed members of the AWF and ended by a closing Eucharist which was led by Bishop Ebenezer Ntlali. Presenting the theme “Step up women of God and be counted”, Archdeacon Simphiwe Magxwalisa- the current Chaplain of the Diocese of Grahamstown made reference to Judges 4 and reminded the members that the AWF is a fully fledged women's organization and should be vigorous and claim their space as they carry out the work of God. He further encouraged the members to join hands, co-operate and support each other to uplift the name of the AWF.

Taking stock from 2017 to 2019, the AWF has made tremendous progress in achieving its objectives. Chief amongst these

achievements is the continued support on theological education, educational support to the needy learners at Sinomonde Primary School and the Prison Ministry Program – the latter has resulted to securing a site and a low cost house for one of its beneficiaries. Delivering a highly motivational speech, the Provincial Coordinator, Ms. Pam Mntonintshi gave a high level overview of the provincial programmes and commended the Diocese of Grahamstown for giving an



Provincial Coordinator, Ms. Pam Mntonintshi

account to the work they are doing. She further challenged the members to

leave a lasting legacy for the future generations and to begin to make a difference, to be relevant, visible and transformative force in the church and in the community at large. “Why are we not attracting young women? What are we doing to attract those people who think AWF is for the high society”, Mntonintshi said.

The conference involved the participation of the Anglican Church ecumenical partners representing Women's Organisations from the Uniting Presbyterian Church and Methodist Church of Southern Africa. Much as they shared their programmes and thought provoking best practices, this unveiled some areas of similarity and presented an opportunity for learning from each other, a thorough contextualization of fellowship in the prevailing critical times of women

experiences, a huge potential for collaboration and dialogue on common issues affecting women. Representatives from Department of Social Development, the National Development Agency and Masimanyane Women International shared information on their programmes and made commitment to work together with the AWF in

the implementation of their outreach programmes to be relevant, women economic empowerment, youth support and Gender Based Violence. Ms. Magxwalisa representing Legal Aid equipped the members on planning about Wills and Estates and this provided insight and knowledge on how to deal with these critical issues and which is a must for everyone irrespective of wealth. Due to complexity of this subject, Mrs. Magxwalisa committed to avail herself for information sessions with the AWF.



The Bishop admired the attire of AWF

Inside this issue

Bishop's letter	2, 4
<small>(please notice that there are two Bishop's pastoral letters)</small>	
Guild of St Agnes	2
St Andrews College and the Mapikela Family	3
St Andrews College and the outreach	3
Mothers' Union on Gender Based Violence	4
Dean's Letter	
The State of the Nation	6
Bishop writes on state of the Nation	7
Mothers' Union Prayer day	7

Bishop Ebenezer writes...

Christ the King and Advent



Dear people of faith in Jesus Christ, Greetings.

The last Sunday of the liturgical year is dedicated to Christ's Kingship. It is the Sunday that operates like a bridge, joining the works of the Holy Spirit; the Pentecost Sundays to the

period of waiting for the birth of the King who Himself when asked by Pilate responded; My

kingship does not belong to this world... You say that I am king. For this I was born, and for

this I have come into the world, to bear witness to the truth. Every one who is of the truth

hears my voice [John 18:36-37].

Christ the King Sunday lifts our hearts to Christ; seeking him to renew our allegiance to his

Kingship. Baptism starts us on a journey of a continuous becoming of Christ's Body as we

publicly denounce Satan, the world and the devil and thus subscribe to Christ's authority.

We become Christ's soldiers defending and expanding his Kingdom as we listen and act

according to His will.

Since Christ's kingship focuses on the individual hearts, our preparation during advent

should focus on repentance seeking constant communion with God and I am encouraging

you to identify times for prayer and Bible study so that God can talk to us and challenge us.

During this Advent season, some congregations will have the Advent wreath with five

Candles. The middle white one sym-

bolising Christ and will be lit on the first Christmas Mass

which may be at midnight or in the morning. The other four focus on the virtues that Christ

brings; Hope, Love, Joy and Peace. Some congregations will take the four candles to

symbolise expectation, hope, joy and purity.

Advent is intended to re-awaken us to Christ's mission and I am appealing to you, the

Diocese of Grahamstown to set aside time and repent for all the violence we have

committed to each other in thought, speech and action. Please pray for the end of all kinds

of violence that we are planning to commit to one another. We must allow Christ to

infiltrate our hearts with good thoughts that yield to good words and actions towards one another.

The Advent season must become our starting point in preparing our hearts for the Saviour

to be born. We need to be sorrowful for acting in unbecoming ways towards humanity and

all creation. We have abused the elderly, the physically challenged, the weak that include

children and women; the poor and the sick; and the environment.

Let us pray that this Advent season may help us to turn a new leaf and look forward to a

blissful South Africa free from crime and corruption. May the Holy Spirit come and renew his

work in conforming us into the image

of the awaited Saviour who came, is coming and will come.

One of the old Catechism states; When the Church celebrates the liturgy of Advent each

year, she makes present this ancient expectancy of the Messiah, for by sharing in the long

preparation for the Saviour's first coming, the faithful renew their ardent desire for his

second coming. ... the Church unites herself to his desire...Catechism of the Catholic Church;

Article 3#524.

Pray with me the prayer of St Teresa de Avila "Christ has no body on earth but ours, no

feet but ours. Ours are the eyes through which Christ's compassion for

the world is to look out; ours are the feet with which He is to go about doing good; and

ours are the hands with which He is to bless us now".

May Christ the Sun of righteousness shine upon you and scatter the darkness before your

path; and the blessing of God almighty, Father, Son and Holy Spirit be with you now and

always. Amen.

This is for Advent

Guild of St Agnes

The Guild of St Agnes hosted a successful information sharing session at St Michael Nahoon.

It was attended by various speakers on gender-based violence against women and children.

There was a speaker on the government Act of who gave the guidance of what is meant by



"consent" in issues of sexuality. The Chief from the House of Traditional Leaders also addressed on their approach and attitude towards violence against women and children. The Bishop was asked to give the summary at the end. The Diocese of Grahamstown congratulates girls for such an initiative. They will soon be hosting another session on dialogue.

St Andrews College and the Mapikela Family



By St Andrews Editor

In an historic and moving ceremony, Mr Saki Macozoma of Safika Holdings opened the newly renovated Thomas Mapikela Debating Chamber in the Graham House gardens on Wednesday evening.

The Bishop of Grahamstown, the Right Reverend Ebenezer Ntlali, blessed the building and dedicated it to the memory of Thomas Mapikela.

St Andrew's College was particularly honoured to welcome members of the Mapikela family who travelled from Bloemfontein to share in the celebration of the extraordinary life

of Thomas Mapikela, who was an alumnus of the Anglican Institution in the 1880s. Mr Macozoma gave a moving oration outlining the significance of Thomas Mapikela's role in the establishment of the ANC,



and the organisations that preceded it. Mr Macozoma gave a moving oration outlining the significance of Thomas Mapikela's role in the establishment of the ANC, and the organisations that preceded it.

The Headmaster thanked everyone who had been involved in the project, and stressed the importance of College boys continuing to grapple with important current issues through debate and conversation, much like many of the eminent Anglican Institution alumni had



done over a century ago. The Mullins House Choir and a String Ensemble contributed to the celebratory feel of the opening, and Jonathan Moremi and Elliot Apps ended the event with Bob Marley's iconic final composition, Redemption Song.

St Andrews College and the outreach



By St Andrews Editor

On the 17th of November, the College Prefects and House Prefects visited the St Phillips Anglican Church in Fingo Village. The Boys were accompanied by Mrs Gwynneth Thompson, Mr Nceba January and Mr Lewis Manthata. The relationship between the school and the St Phillip Parish dates back many years. The Founding Fathers of our College started the Anglican Institute to educate young African men in the now Thomas

Mapikela Debating Chamber. The young men walked to St Phillips for Holy Mass and Eucharist on a weekly basis, especially during important church feasts and Sunday services. In the early 1950s the Apartheid government passed Laws that prevented the existence of the



Institute on the College grounds, and this affected the century old relationship between the College and the Parish. As a sign of acceptance and love, the boys

shared tea with their hosts. Rev Gwen delivered a moving sermon. The boys were most impressed with the ability of the congregation and the choir to break into song and praise without any practice and hymnbooks. The Head of School, Jonathan Shamwana presented the Parish with a gift and a copy of the Andean Magazine. Mr Manthata was invited to address the congregation. He spoke about the historic relationship between the school and the Parish, and the importance of the Narrative Therapy that the school has embarked on as part of our leadership programme and community engagement.



Bishop Ebenezer writes...

Christmas and Epiphany



Dear brothers and sisters,

May the peace, faith, joy and love that Christ brings be upon you as you commemorate his birth and revelation to the world.

Christmas and Epiphany of this liturgical year, finds South Africa drowned into the rise of unemployment, deterioration of the rand, crime and the unstable political paradigm. Also, mother nature has released hurricanes, earthquakes, floods and drought and all these have inflicted apathy and desperation which only Christ's intervention can transform.

The political landscape is almost similar to the one at the time of Christ's birth. Therefore, we commemorate Christmas with Joy and hope for the best is coming because Christ's presence changed the atmosphere then and will transform our present situation for the better.

All what God requires from you and me is the Marian attitude that responded to the angel's proposal. I like the way the Living Bible translation puts it; I am the Lord's servant, and I am willing to do whatever he wants. May everything you said come true [Luke 1:38].

Christ's birth was preceded by Mary's willingness. At this Christmas of 2019 we can make South Africa, the Anglican Church of Southern Africa, the Diocese of Grahamstown, the parishes and most importantly our homes, places where the voice of

God's angel is willingly accepted without any reservations because we, like Mary are God's servants through baptism.

What is God saying to you as a wife, husband, teacher, nurse, doctor, member of parliament, University student and lecturer, MU, Bernard Mizeki, GFS, St Augustine or even when you don't belong to any Church organisation but you are a member of Christ's body and Christ communicates to you on a daily basis?

Christmas is about listening to God's angel. The angel advised Joseph against abandoning Mary [Matthew 1:20-24] and the angel woke up the shepherds and calmed them [Luke 2:8-12].

Deciphering the voice of God's angel requires discipline so as to increase our listening abilities amidst competing voices. Recognising the angel's voice from a trillion voices is not easy! We need to cultivate the attitude of Martha's sister who also happened to be Mary. She sat and listened to Jesus while her sister was being distracted by innumerable chores [Luke 10:38-42]. Worldly chores have stolen quality time with God!

The commemoration of Christ's birth can address the socio-political and economic landscape of South Africa as we listen to the angel's words to Mary mother of Jesus, Joseph and the shepherds; ... do not be afraid... [Luke 1:30; Matthew 1:20; Luke 1:20]. These words were spoken to audiences that were engulfed with

fear as we are. Let us learn to listen and take heed.

Christmas would have no bearing to the rest of the world if there was no Epiphany. God in his mysterious operations revealed Christ's birth to the whole world. God employed nature; the star, to reveal the Saviour to the world.

When the Magi found Jesus, they prostrated, worshipped him and lavished him with gold, incense and myrrh. Their gifts signified kingship, priesthood and sacrifice [Matthew 2:11]. They gave joyfully and this may talk to us about our Church offertory in tithing, pledges and alms giving that needs to be done joyfully. The question; how should one worship God? We need to follow Christ's advice to the Samaritan woman; God is Spirit, His worshippers must worship him in spirit and in truth [John 4:24]. This kind of worship is very economic in that only an individual is needed.

We celebrate Jesus' birth through the revelation of Epiphany and when Christ fills us with the virtues of hope, peace and joy then we can demonstrate his light to the world. Always seek to be the star that leads God's people to the new born King.

This is for Christmas

Mothers Union on Gender Based Violence

By Editor

The Mothers Union attended the Gender Based Violent (GBV) Awareness campaign that was held at St Andrews Anglican Church in Mdantsane on the 5th December 2019. The event started with a



march from the street to the Church. There were number of guests that made this event to be successful including South African Police Services and the Clergy of the Diocese of Grahamstown.

By Rev Prim Beja

Let us continue where we left off in our exploration of the Bread of Life The Word of God

JESUS – THE WORD

Take heed that the **Word** is Jesus and that if you do not have a personal relationship with Him, all of your endeavours to discover the hidden truths will be hampered. Jn 8:47 – “He who is of God hears God’s **words**; therefore, you do not hear, because you are not of God.”

In order to hear from God and have a personal encounter with Him, soak in the **Word**.

Before we even continue to explore the holy mysteries around this fundamental **Truth** because Jesus refers to the **Word** as such, let us not be deceived. Consider Jn. 17:17 - “Sanctify them by your truth. Your **word** is truth.” This confirms what He said in John 14 – He is the Way, the Truth and the Life.

In John 17:17 Jesus gives us a two-fold application of the **word**.

Sanctification

It sanctifies and there is no better truth than that. Discover your sanctification through the **word** “That He might sanctify and cleanse her with the washing of water and the **word**”- Eph 5:26; “You are already clean because of the **word** which I have spoken to you” Jn. 15:3

Let us also remember what God says on holiness “Be holy for I am holy” Lev.11:45; 1 Pet. 1:16. Let us open our eyes and minds because it is the word that sanctifies us. What a blessed moment to realise and get scales removed because only the Word of God will guide you to true holiness. Soaking on a daily basis in the word sanctifies.

If you abide in the word you will do what God desires of you to do. You will be able to keep His precepts and testimonies. Ps 119:17-18

The Way

Another quality of the **word** of God is the way of God. We know so well how any organisation cannot function without referring to the constitution. Pilots dare not fly any aeroplane without the radar but we

as Christians do not use the Bible and God’s word contained therein as our guide or compass to wade through the complexities of life we so often encounter.

TWO-EDGED SWORD

“The word of God is living and powerful and sharper than any two-edged sword piercing even to the division of soul and spirit, and joints and marrow, and is a discerner of the thoughts and intents of the heart” Heb. 4:12; Eph. 6:17; Rev. 1:16; 2:16 and 16; 19:15

When we begin to relate to the Word as the two-edged sword, we shall realise that it is a weapon to fight deadly enemies as they advance towards us.

I once listened to one priest who referred to it as also dealing with us and our internal conflicts and sin. This sharp two-edged sword leaves no stone unturned and as a Christian allows it to do its work in you first and conquer your internal enemy before you even fathom to use it to fight an external one.

Rev 1:16 confirms the Word as directly coming from the Mouth of Jesus envisioned here by John the divine.

My prayer for you today is that you be fully armed with the full armour of God in preparation for the daily warfare we are facing bearing in mind that God said in His word Is 55:11, “So shall My word be that goes forth from My mouth; it shall not return to me void, but it shall accomplish what I please, and it shall prosper in the thing for which I sent it”

Num. 23:19 “God is not a man that He should lie, nor a son of man that He should repent. Has He said, and will He not do? Or has He spoken, and will He not make it good?”

Jn 15:7 “If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you”

I like us to peep at what happens when Jesus comes as the KING OF KINGS as the heaven opens for the second time in the Book of Revelation, 19:15 “Now out of His mouth goes a sharp sword, that with it He should strike the nations” and again verse 21 “and the rest were

killed with the sword which proceeded from the mouth of Him who sat on the horse.”

Do we need more evidence as to what the weapon we have to use is?

Let us read the Bible and commit some verses to heart in preparation for the warfare we are perpetually and daily exposed to.

As you ask God to give you your daily bread remember to receive it as He will surely give you the bread you need for each day

THE SEED

We all know that the seed is fundamental for propagation. It is planted to grow and multiply.

If we look back at the story of the fall of man in Gen 3, we find that God pronounced a curse on the devil, vs 15 “And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your **head**, and you shall bruise her **heel**.”

Jesus was the Seed that was borne of a woman and finally crushed the devil’s head on Mount Calvary.

We also have discovered the Word as Jesus and now we have a further confirmation that the Word which is Jesus is also the Seed.

But the Seed is supposed to multiply and Jesus through the word is going to change our lives and transform us to grow more like Him day by day.

His Word never comes back void As you have a relationship with Jesus, you can only grow from glory to glory

Let us explore scripture as it specifically refers to the Word of God as the Seed.

Luke 8:11 “The seed is the word of God.” This specifically refers to the parable of the Sower and the Seed

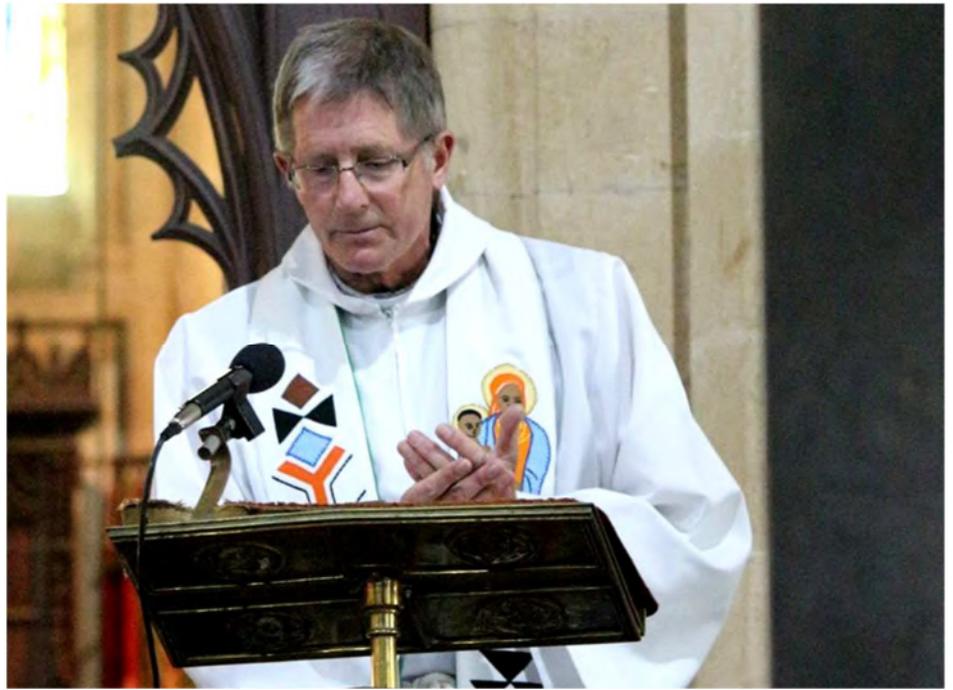
“Having been born again, not of corruptible seed but incorruptible through the Word of God which lives and abides forever” 1Pet 1:23

The seed germinates to produce more fruit and further seeds. Have you been born again of the incorruptible seed? Are you growing in your newly found life? Are you a new creation?



Dean's Letter – The State of the Nation

The cruel and terrible rape and murder of Uyinene Mrwetyana, a UCT first year student, has shaken us all to the core. We are a nation in mourning and rage, horror and despair. Her death at the hands of a member of our civil service, in the middle of the day, in a suburban post office, has come to represent so much of what is wrong with our country, our society: a man with a criminal record, using his position to lure a young woman into his government office, his place of employment, to then assault, rape and murder her. This as yet officially nameless person has destroyed not only the life of one of our own. He has all but destroyed her family. But he has also burst the fragile bubble of complacency in which we have been living, with regard to the extent and scope of gender-based violence in our beloved country. Let us no longer remain silent. Uyinene's assault and death is but one among many, many terrible crimes of this nature that have become all too common in our country. And all too often, these crimes go unpunished, unreported, and unresolved. The high rate of under-reporting of sexual assault and gender-based violence is well known, and the reasons for it are many-fold. But amongst those reasons is the tragic reality that it is the victim who is doubly shamed and victimised, in her reporting of the assault; that many girls and women are silenced by fear and shame; that many believe they have no other option but to continue to live or co-exist with their assailants; that the capacity and ability of the SAPS to deal with gender-based violence has all too often been called into question; that rapists, again and again, simply get away with it. This is completely unacceptable. Nor has the church always done



what is needed. In promoting and teaching an unquestioning male headship and female submission within marriage; in encouraging a flawed theology of forgiveness in the face of gender-based assault, marital unfaithfulness and domestic violence; in turning a blind eye to males in leadership who use their position to dominate and control; in relaxing in our all too-comfortable (for men) and complacent patriarchal hierarchy of leadership – in these and other ways we have failed to be true to the gospel of liberation and grace, the freedom that Jesus came to bring and proclaim (Luke 4:16-20). For a number of years, the Cathedral has been the venue for *Breaking the Silence*, the annual program arranged by Rhodes University students and staff, to address gender-based violence. We continue to offer the sacred space of the Cathedral for this purpose, and shall further engage with the university community of ways in which we can help. As the Cathedral, we further commit to the following:

1. We shall ensure that the Cathedral is a safe space for all who come to us. The Pastoral Standards of ACSA will be our guide, to all who minister in any way in the name of the

Cathedral.

2. We shall, through sermons, confirmation classes, and other means, address the flawed theologies noted above that are all too pervasive in our society.

And we shall call out and challenge these theologies when we see them amongst others.

3. Together with other churches, we shall engage with the local SAPS about their response to allegations brought to them, of gender-based violence, and their preparedness to deal with compassion and care, with such cases.

4. We invite our women's and men's organisations, together with our young people, to engage with these issues.

5. Together, our Cathedral men and boys stand against all abuse, sexual assault and violence.

We hold the family of Uyinene, and all survivors and victims of sexual violence, in our hearts and prayers. And we affirm for them, and for us all, the words of Jesus, who came "that we might have life, and have it in abundance" (John 10:10).

Bishop writes on state of the Nation

Dear Diocesan Family

I greet you all in the wonderful name of Jesus Christ, our Lord and Saviour.

I am filled with great sadness when I reflect on what has been happening in our country over the last two weeks.

The rape and violence against women and children as well as the violence against foreign members of our communities and looting of their shops are shocking.

As the Diocese of Grahamstown, we totally reject such behaviour, as it is against everything, we as Christians are called to be. These gender-based acts of violence are violations of God's Code of Conduct.

God gave humanity a Code of Conduct in the Ten Commandments for us to obey in reverence to God and one another.

In God's Code of Conduct we are given clear instructions of how to live with each other. Jesus simplified

these commandments in teaching us that it is all about LOVE. We need to live in love towards each other and our environment – live in love towards all creation. We cannot say we love God and kidnap, hurt, rape, or kill our fellow citizens and members of our communities.

We remember with love and compassion Uyinene Mrwetyana, Amy Leigh, the four Mpungose children killed by their father. We all need to return to God anew. This behaviour is unacceptable. As the Body of Christ, the Church of God, we cannot continue with business as usual.

We therefore call on all our leadership in all parishes in the Diocese of Grahamstown to PAUSE during our services on Sunday, 8 September 2019. Have a special time of reflection and prayer and focus on:

- God's commandment to love •

The women and children who have died through senseless acts of violence and their families and loved



ones who mourn and suffer • Calling God's peace and love into our communities We furthermore call on all men's organisations and guilds in our church to meet and put together a plan of action to address gender-based violence.

Please forward your plans of action to the office. Love needs to be put into action in order for it to be effective.

Also please let us not contribute to violence and fear through the sharing of fake news on social media platforms. Let us rather share God's love and God's peace.

Mothers' Union Prayer day

By Maschaba Lottering .

"And now friends, we ask you to honour those leaders who work so hard for you, who have been given the responsibility of urging and guiding you along in your obedience. Overwhelm them with appreciation and love"-1 Thessalonians 5:12-13



Rev. Siyabulela Gowa



Rev. Lindile Somandi and his Spouse

a day to soak the clergy and their families in prayer to show appreciation of their work and dedication to God's mission. All mothers were assembled in their respective Archdeaconries to show love and support by praying and giving gifts.



Rev. Wezo Bloko and his Spouse



Ven. Chuma Mdzana and his Spouse

The 15th of October was set aside as

Umbuliso uyakubulisa...

Lambeth Conference 2020



This is to inform you that as Bishops of ACSA, we will be attending the Lambeth Conference with our spouses starting with a pre-Lambeth Conference from 14 July to 21 July 2020 in the Diocese of Exeter, England. The actual Lambeth Conference will take place from 22 July to 2 August 2020 at Canterbury in Kent. The costs are very high as you realise there is a huge difference between the rand

and the pound. This is affecting us seriously as South Africans. Nevertheless, the Province has tried to fundraise for a portion of the costs but in our diocese the Revd Zine Madyibi will be fundraising to augment the diocesan budget. If you want to contribute as a parish or individual please contact Revd Zine on 071-131-3661 or zine2.madyibi@gmail.com.

From the Bishop's Diary

Bishop writes:

As you all know dear brothers and sisters, we are in the twelfth year of our Episcopal ministry. We thank God for this opportunity. We have not taken any

sabbatical leave and we realise that it is important to take leave. Chapter has agreed that we will take sabbatical leave in 2020. Our ANNUAL LEAVE will start

on 25 December 2019 returning to office on the 1st of February 2020 as usual.

During this time (and after they have returned from leave) Canon Melany Adonis

will assist in the office on Tuesdays with correspondence while and on Thursdays

the Dean will attend to urgent appointments. Our SABBATICAL LEAVE will start

on 17 February 2020 returning on 17th May 2020. We will only attend to appointments that are already booked in our diary during our sabbatical leave.

Confirmation Services



The Bishop wants to encourage you to join your Archdeaconry for cluster confirmation services please. The his diary for 2020 will not allow for confirmation services in parishes due to Sabbatical Leave as well as attending the Lambeth Conference. The time available over weekends needs to be divided in such a manner that all confirmations are covered. We trust this will receive your co-operation.

Clergy News

Archdeacon Cynthia parish during his Webbstock will be absence.

retiring some time in February 2020. Revd The Bishop in Jacques Pieterse, Chapter, have from the Diocese of appointed Revd Natal, will join the Canon Dr Sam Beja parish of St Paul, as the Bishop's Port Alfred from 1st Commissary with March 2020 as effect 5th November 2019. His email address is

Archdeacon Gareth sbeja@yahoo.com Jones has requested an extension of his tenure for 2020 to be reviewed in September 2020 for another year if need be.

Revd Canon Lawrence Nzwana of St John & St Chad, Zwelitsha has asked

for long leave of 6 months from 1st January to 30th June 2020. Revd Siphokazi Matini will take care of the parish during his time of absence.

Archdeacon Siphokazi Matini will take care of the parish during his time of absence. Archdeacon Siphokazi Matini will take care of the parish during his time of absence. Archdeacon Siphokazi Matini will take care of the parish during his time of absence.

Umbuliso is your diocesan newspaper! Contributions welcome

Please send news to:
P O Box 181, Grahamstown 6140
Tel: 046 636 1995
Fax 046 622 5231
E-mail:
umbuliso@grahamstowndiocese.org.za

Umbuliso is published by the Diocese of Grahamstown, edited by Luthando Madiba and printed by Dupli-Print, Grahamstown.

Dead-line for next issue:
20 February 2020 Read *Umbuliso* online at www.grahamstowndiocese.org.za